



# BEATTY TOWN ADVISORY BOARD

## Workshop

### Nevada Land Management Taskforce

Beatty Community Center  
100 South A Avenue, Beatty, NV 89003

**July 14, 2014**

**5:30pm**

**Small Room**

Dick Gardner, Chair  
Kelly Carroll, Vice-Chair  
Erika Gerling, Treasurer  
Randy Reed, Member  
Crystal Taylor, Member

**NOTE:** All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. **NOTICE:** It is anticipated that the items of business before the Advisory Board on *July 14, 2014* will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Advisory Board beginning at 8:30 a.m. on the next day.

**Public Comment** during the Advisory Board Meeting on *July 14, 2014* will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Advisory Board reserves the right to reduce the time or limit the total time allowed for public comment. The Advisory Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Advisory Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Advisory Board meeting.

Pursuant to NRS 241.020, the Agenda for the Advisory Board Meeting has been posted at the following locations. Beatty Community Center, 100 South A Avenue, Beatty, NV; US Post Office, 600 East Highway 95, Beatty, NV; Beatty Library, 400 North 4<sup>th</sup> Street, Beatty, NV and the Beatty Senior Center, 200 South A Avenue, Beatty, NV  
Support documentation for the items on the agenda, provided to the Advisory Board is available to members of the public at the Beatty Town Office (100 South A Avenue, Beatty, NV).

*"Nye County is an equal opportunity provider and employer."*

*If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)."*

## Beatty Town Advisory Board

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**ITEM #    SUBJECT**

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**July 14, 2014**

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"Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868"

Dick Gardner, Chair  
Kelly Carroll, Vice-Chair  
Erika Gerling, Treasurer

Randy Reed, Member  
Crystal Taylor, Member

**Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Beatty Town Office in writing or call 775-553-2050 prior to the meeting.**

### **BEATTY TOWN ADVISORY BOARD**

- 1. Pledge of Allegiance**
- 2. Approval of the Agenda for the Beatty Town Advisory Board Workshop of *July 14, 2014*.**
- 3. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.**
- 4. Board Member's Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)**
- 5. Discussion regarding Nevada Land Management Task Force to the Legislative Committee on Public Lands. Pursuant to AB 227 of the 2013 Nevada Legislative Session.**
- 6. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item**
  
- 7. Adjournment**

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That he/she is over the age of 21 years; that he/she posted or caused same to be posted, at the places below mentioned, the Agenda for the Beatty Town Advisory Board's Meeting for July 14, 2014 not later than 9:00 a.m. on July 9, 2014. The undersigned further deposes and says: That on or before July 9, 2014, he/she delivered or caused to be delivered, the notice of the Agenda to the above meeting to the Beatty office of the United States Postal Service not later than 9:00 a.m.

*Ricardo Lopez*

State of Nevada  
County of Nye

Subscribed and sworn before me  
This 8<sup>th</sup> day of July, 2014.  
By: Ricardo Lopez

*Deborah Pike*  
NOTARY PUBLIC



POSTED:

Beatty Community Center, 100 South A Avenue Beatty, NV  
U.S. Post Office, 600 East Highway 95 Beatty, NV  
Beatty Library, 400 North 4<sup>th</sup> Street Beatty, NV  
Beatty Senior Center, 200 South A Avenue Beatty, NV

DEBORAH PIKE  
Notary Public, State of Nevada  
Appointment No. 02-98324-14  
My Appt. Expires Mar. 13, 2017

