

AGENDA

BEATTY WATER AND SANITATION DISTRICT

1300 Avenue North, Beatty, NV 89003

Thursday, March 20, 2014 at 6:30 PM,

Meeting will be held at District office

Amina Anderson -Chairman, Boyd Madsen -Vice-Chair, Richard Johnson- Treasurer, Brian Malory-Member, Jeannie Ybarra-Member

Public Comment during the Board Meeting will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Board meeting.

1. Call to Order

Action A: Discussion and Possible Decision- Approval of the Agenda.

2. **GENERAL PUBLIC COMMENT** (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.

Action B: Discussion and Possible Decision- Approval of Minutes.

Action C: Discussion and Possible Decision- Approval of Business Reports.

3. **Correspondence-** Letters

4. **Managers' Report-**

5. **Board Member Comments-** (This item limited to announcements or topics/issues proposed for future workshops/agendas)

6. **New business, all items are for discussion, deliberation, possible decision and/or action.**

Action D: Discussion and Possible Decision- Office Manager relation to check signing, overtime pay, reimbursement for travel, meals and lodging.-Robert Eastman

Action E: Discussion and Possible Decision- Corrective action plan year ending 6/31/13 to Nevada Department of taxation. -Board of Trustees

Action F: Discussion and Possible Decision- Consideration to recall Victor Hill as liaison.-Amina Anderson and Jeannie Ybarra

Action F: Discussion and Possible Decision- Receive the board's decision about payment for billing from Farr West Engineering in answer to BWSD operation of EW-4, Water Treatment Plant, Sewer O&M, and Water Rights. - Board of Trustees BWSD

Action F: Discussion and Possible Decision- Action H: Emergency items.

7. Old Business

Action F: Discussion and Possible Decision- Approval of Response to Notification of intent to seek settlement associated with Order#NV050713W1 with Supplemental Environmental Plan in place of paying fine to NDEP. NDEP needs proposal detailed description, expenses and timeline to be provided by March 26, 2014. - Board of Trustees BWSD

9. **Action L: Discussion and Possible Decision- Schedule next meeting date.**

8. **GENERAL PUBLIC COMMENT** (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.

10. **Adjournment.**

Note: persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify the district by calling 775-553-2931 as soon as possible. The Beatty Water and Sanitation District does reserve the right to take items in a different order to accomplish business in the most efficient manner. **Posted locations:** District Office, Beatty Community Center, US Post Office and Beatty Library. I hereby certify that BWSD posted agendas or caused the same at the above locations before 9 AM Monday March 17, 2014. The US Department of Agriculture USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs or sexual orientation and marital or family status. To file a complaint of discrimination, write USDA, director, Office of Civil Rights, Room 326-West Whitten Building, 14th And Independence Ave., Southwest, Washington, DC 20250-9410 or call 202-720-5964, Voice and TDD. USDA is an equal opportunity provider and employer.

Name _____ Date: _____