



**JOINT MEETING OF THE
NYE COUNTY BOARD OF COMMISSIONERS
NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS
NYE COUNTY LICENSING AND LIQUOR BOARD
NYE COUNTY BOARD OF HEALTH**

**AS THE GOVERNING BODY OF THE UNINCORPORATED TOWN OF PAHRUMP
AS THE GOVERNING BODY OF UNINCORPORATED TOWNS OF BEATTY GABBS MANHATTAN
AND AS THE BOARD OF TRUSTEES FOR THE PAHRUMP POOL DISTRICT**

2100 E. Walt Williams Drive, Pahrump, NV 89048

May 21, 2024

10:00 a.m.

Subject to technical difficulties, people may participate by calling 1-888-585-9008 and entering conference room number 255-432-824. Technical difficulties may occur before or during the meeting preventing your ability to call in.

The Chair of the Board of County Commissioners will open public comment periods by announcement. Commenters must press *9 on their telephone keypads to notify Administration they wish to speak.

The meeting is also viewable at www.nyecountynv.gov. There is a 30 to 40 second delay between the in-person meeting and the meeting video.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Board of Commissioners on May 21, 2024 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Commissioners beginning at 8:30 a.m. on the next day, or a time identified by the Board.**

Public Comment during the Commission Meeting on May 21, 2024 will be for all matters off the agenda and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual action items. The Commission reserves the right to reduce the time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. **Decorum** during the meeting must be upheld pursuant to the BOCC Rules of Procedure sections 7.5.3 and 7.5.4 whereby no person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting. Any person who becomes disruptive or interferes with the orderly business of the Board may be removed from the Board Chambers or other meeting room for the remainder of the meeting.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV; Commissioners' Chambers, 2100 E. Walt Williams Drive, Pahrump, NV

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](https://www.usda.gov/program-discrimination-complaint) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

May 21, 2024

Additional Posting Locations: Amargosa Valley Community Center, 821 E. Amargosa Farm Rd., Amargosa Valley, NV; Beatty Community Center, 100 South A Ave., Beatty, NV; Gabbs Town Hall, 503 Brucite St., Gabbs, NV; Round Mountain Community Center, 650 Civic Dr., Round Mountain, NV

Support documentation for the items on the agenda, provided to the Nye County Board of Commissioners is available to members of the public at the County Manager's Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County's website, or by calling Administration at (775) 482-8192.

WEBSITE: www.nyecountynv.gov

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8192 prior to the meeting.

- 1. Pledge of Allegiance**
- 2. GENERAL PUBLIC COMMENT (Up to three-minute time limit per person) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (FIRST).**
- 3. Commissioners'/Manager's Comments (This item is limited to announcements, brief discussions of public comments, correction of factual inaccuracies, direction to staff, or topics proposed for future board meetings. Lengthy deliberation of topics not on the agenda is prohibited by the Nevada Open Meeting Law).**
- 4. Approval of the Agenda for May 21, 2024 (Non-action item)**
- 5. For Possible Action – Emergency Items**

SITTING AS THE BOARD OF COUNTY COMMISSIONERS

TIMED ITEMS

- 6. 10:00 a.m. – [For Possible Action](#) – Discussion and deliberation regarding the monthly statement of county treasurer pursuant to NRS 354.280 including receipts, balances in funds, money on deposit, outstanding checks, and cash on hand.**
- 7. 10:00 a.m. – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject the Final Budget for Fiscal Year 2024-2025 for Nye County.**
- 8. 10:00 a.m. – [For Possible Action](#) – **Public Hearing**, discussion and deliberation on AP-24-2: An Appeal of the Pahrump Regional Planning Commission's decision to deny Waiver WV-23-22, an application to waive the requirement to install asphalt drive aisles for a proposed mini-storage facility, zoned Neighborhood Commercial (NC), located at 2280 E. Basin Avenue, Pahrump, NV. Assessor's Parcel Number: 035-265-04. Josh Wheeler Revocable Trust – Property Owner; Josh Wheeler - Applicant.**
- 9. 10:00 a.m. – [For Possible Action](#) – **Public Hearing**, discussion and deliberation on ZCMP-24-3: An application for a Conforming Zone Change from 4.5 Rural Homestead (RH) to Neighborhood Commercial (NC) for a Mini-storage facility, on a 4.8-acre parcel located at 1410 E. Manse Road, Pahrump, NV. Assessor's Parcel Number: 044-201-10. Watson Family Trust – Property Owner. Bill Cookston, Civilwise Services, Inc. – Agent/Applicant.**

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

May 21, 2024

- 10. 10:00 a.m. – [For Possible Action](#) – Public Hearing**, discussion and deliberation on ZCMP-24-4: An application for a Conforming Zone Change from General Commercial (GC) to Community Facilities (CF) on a 0.45-acre parcel, to allow the placement of a pre-manufactured building for an underground fiber internet route, located at 2450 E. Commercial Dr., Pahrump, NV. Assessor’s Parcel Number: 035-431-11. Mankins Family Trust – Property Owner. Nick Schroeder – Five Nine Design Group – Agent / Applicant.
- 11. 10:00 a.m. – [For Possible Action](#) – Public Hearing**, discussion and deliberation on ZCMP-24-5: An application for a Conforming Zone Change from 2 Rural Estates (RE) to Neighborhood Commercial (NC) for a Body Art business, on a 2.17-acre parcel located at 4800 S. Pahrump Valley Blvd., Pahrump, NV. Assessor’s Parcel Number: 044-231-10. Cody and Amanda Dickerson, Carl and Mona Lisa Dickerson, CAVA Properties Sub 12, LLC – Property Owners / Applicants.
- 12. 10:00 a.m. – [For Possible Action](#) – Public Hearing**, discussion and deliberation on ETSU-24-3: An application for a Special Use Permit to allow an Aboveground Utility Transmission Project known as the Beatty Transmission Line Upgrade Project. Assessor’s Parcel Numbers: 021-101-12, 021-101-13, 000-158-67, 021-071-02, 021-081-03, 021-291-07, 021-041-05, 021-101-01, 021-111-01, 021-291-08, 021-051-01, 021-301-06, 021-041-01, 021-011-02, 021-011-01, 019-021-02, 019-011-01, 018-521-99, 018-611-03, and 018-371-06. GridLiance West, LLC – Applicant.
- 13. 10:00 a.m. – [For Possible Action](#) – Public Hearing**, discussion and deliberation on ETSU-24-4 and ETSU-24-5: Applications for Special Use Permits to allow an Aboveground Utility Transmission Project known as the Core Transmission Line Upgrade Project. Assessor’s Parcel Numbers 027-051-27, 027-101-06, 027-101-28, 027-101-29, 027-101-34, 027-101-35, 027-101-44, 027-101-45, 027-101-46, 027-111-01, 027-121-04, 027-121-05, 027-121-19, 027-121-20, 027-121-21, 027-121-27, 027-211-11, 027-211-30, 027-221-26, 027-221-32, 027-221-38, 027-221-39, 027-221-41, 027-221-44, 027-221-45, 027-221-46, 027-221-47, 027-221-48, 027-261-01, 027-261-02, 027-261-03, 027-261-04, 027-271-01, 027-271-02, 027-281-01, 027-281-02, 027-281-05, 027-281-06, 027-281-23, 027-281-31, 027-281-32, 027-431-01, 027-441-15, 027-441-18, 028-092-01, 028-092-05, 028-092-06, 028-093-02, 028-093-03, 028-093-05, 028-093-06, 028-096-04, 028-096-05, 028-096-08, 028-096-09, 028-097-04, 028-097-05, 028-108-01, 028-108-08, 028-121-01, 028-121-02, 028-121-08, 028-124-02, 028-124-03, 028-124-06, 028-124-07, 028-125-03, 028-125-04, 028-125-05, 028-125-06, 028-127-01, 028-127-08, 028-128-04, 028-128-05, 029-663-05, 029-663-06, 029-663-07, 029-663-08, 029-664-05, 029-664-06, 029-664-07, 029-664-08, 042-033-10, 042-033-13, 042-033-14, 042-033-15, 042-033-16, 042-033-17, 047-011-13, 047-041-25, 047-071-01, 037-261-03, 027-441-21, 027-441-20, 027-441-14, 042-031-02, 042-031-01, 027-451-11, 027-451-12, 042-033-08, 042-033-09, 042-032-07, 042-032-06, 035-414-09, 035-413-12, 035-413-11, 035-418-11, and 035-418-12. GridLiance West, LLC – Applicant.
- 14. 10:00 a.m. – [For Possible Action](#) – Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject Nye County Bill No. 2024-04: A Bill proposing to approve a Development Agreement between Nye County and GridLiance West, LLC, for the Beatty Transmission Line Upgrade Project; and providing for the severability, constitutionality, and effective date thereof; and other matters properly relating thereto.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

May 21, 2024

- 15. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject Nye County Bill No. 2024-05: A Bill proposing to approve a Development Agreement between Nye County and GridLiance West, LLC, for the Core Transmission Line Upgrade Project; and providing for the severability, constitutionality, and effective date thereof; and other matters properly relating thereto.
- 16. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject Nye County Bill No. 2024-06: A Bill proposing to amend Nye County Code Title 6 Animals, By Amending Chapter 6.04 General Provisions; amending Chapter 6.05 Enforcement; removing Chapter 6.06 Licensing, Vaccinations, Limits on Number, Running at Large, Impoundment, Rabies Prevention; adding Chapter 6.06 Vaccinations, adding Chapter 6.07 Limits on Dogs and Cats; adding Chapter 6.08 Permits, Limits; adding Chapter 6.09 Animals Running at Large; adding Chapter 6.10 Impoundment for Violations of this Code; adding Chapter 6.11 Animal Bites, Reports Required; adding Chapter 6.12 Reporting of Found Animals; adding Chapter 6.13 Animal Waste and Odor; adding Chapter 6.14 Cruelty to Animals; adding Chapter 6.15 Animal Facility Regulations; amending Chapter 6.20 Miscellaneous Animal Regulations; removing Chapter 6.30 Ownership and Possession of Special Conditions Animals; amending Chapter 6.40 Appeals to Board of County Commissioners; and other matters properly relating thereto.

SITTING AS THE NYE COUNTY LICENSING AND LIQUOR BOARD

LIQUOR

- 17. [For Possible Action](#) – Discussion and deliberation to approve an application to amend an existing brothel license and add as an additional licensee to the Retail Liquor License, by adding Bjorn Hermann as an additional licensee to Mid Valley Enterprises LLC. dba The Resort and Spa at Sheri's Ranch Brothel located at 10551 S. Homestead Rd., Pahrump, NV.

SITTING AS THE GOVERNING BODY OF UNINCORPORATED TOWN OF PAHRUMP

- 18. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject the Final Budget for Fiscal Year 2024-2025 for the Town of Pahrump.
- 19. [For Possible Action](#) – Presentation, discussion and deliberation to:
 - a. Approve, amend and approve or reject an amended Plan of Development (POD) for the Pahrump Fairgrounds Property; and
 - b. Submit a request to amend the Plan of Development on file with the Bureau of Land Management (BLM) for the Pahrump Fairgrounds Property.
- 20. [For Possible Action](#) – Discussion and deliberation to:
 - a. Accept the Nevada Division of Forestry Urban and Community Forestry (UCF) Sub Grant award in the amount of \$100,000.00 to provide funding for Arborist Certification training, and for the removal and replacement of trees throughout Pahrump facilities. There is no match required;
 - b. Execute the Notice of Subgrant Award; and
 - c. Fund to 10340 Grants.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

May 21, 2024

21. [For Possible Action](#) – Discussion and deliberation regarding:
- a. Presentation by Courtney Kenney with Town of Pahrump Building and Grounds regarding the statement from Southern Nevada Chapter of the International Code Council for grants to provide free swimming lessons at the Pahrump Community Swimming Pool; (5-minute time limit)
 - b. Approval to accept the grant from Southern Nevada Chapter of the International Code Council in the amount of \$2,500.00; and
 - c. Fund to 10340 Grants.

22. [For Possible Action](#) – Discussion and deliberation to:
- a. Discuss the bid proposals received for Bid No. TOP 2024-02 Simkins Park Splash Pad Construction;
 - b. Award Bid TOP 2024-02 Simkins Park Splash Pad Construction to CG&B Enterprises Inc. in the amount of \$1,070,032.00, or Oasis WaterPlayGrounds Inc. in the amount of \$250,000.00;
 - c. Approve or amend and approve the contract with selected bidder;
 - d. Fund to 10340 Grants and 25401 Pahrump Capital Projects; or
 - e. Reject bids and provide direction to staff on how to proceed with the project.

SITTING AS THE GOVERNING BODY OF UNINCORPORATED TOWNS OF BEATTY, GABBS, MANHATTAN, AND RAILROAD VALLEY

23. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt or reject the Final Budget for Fiscal Year 2024-2025 for the Town of Beatty.
24. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject the Final Budget for Fiscal Year 2024-2025 for the Town of Gabbs.
25. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject the Final Budget for Fiscal Year 2024-2025 for the Town of Manhattan.

AS THE BOARD OF TRUSTEES FOR THE PAHRUMP POOL DISTRICT

26. **10:00 a.m.** – [For Possible Action](#) – **Public Hearing**, discussion and deliberation to adopt, amend and adopt, or reject the Final Budget for Fiscal Year 2024-2025 for the Town of Pahrump Pool District.

SITTING AS THE BOARD OF COUNTY COMMISSIONERS

27. **CONSENT AGENDA ITEMS** – **These are items that Staff recommends for approval. The Board reserves the right to move any consent agenda item to the regular segment of the agenda should issues arise that need to be addressed. Discussion of any item from the Consent Agenda Items that needs review before a decision is made.**
- 27.1 [For Possible Action](#) – Approval of the Elected Official Collection Report regarding fees collected from elected county departments for services rendered by or provided to county citizens.
- 27.2 [For Possible Action](#) – Approval of the meeting minutes from the joint meeting on March 19, 2024.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

May 21, 2024

- 27.3 [For Possible Action](#) – Approval of Return of Sale; affidavits of publication pursuant to NRS 361.595 for the Nye County Trust Property Online Auctions held on March 22, 2024 and April 16-18, 2024.
- 27.4 [For Possible Action](#) – Approval of the Affidavit of Due Notice for the 1st, 2nd, and 3rd year delinquent letters mailed to Nye County Property Owners pursuant to NRS 361.5648(3). Tax year July 2023 through June 2024.
- 27.5 [For Possible Action](#) – Approval to:
- Accept the State of Nevada, Division of Emergency Management State and Local Cybersecurity Grant Program (SLCGP) Sub Grant Award in the amount of \$59,256.49 to provide funding for Nye County firewall system upgrades. There is no match required;
 - Authorize a one-time exception for Comptroller or designee to accept the award electronically; and
 - Fund to 10340 Grants.
- 27.6 [For Possible Action](#) – Approval to issue a Consumer and Display Fireworks Permit to Area 51 Fireworks for the 2024 season. Tim McKoy is the Applicant.
- 27.7 [For Possible Action](#) – Approval to issue a Consumer and Display Fireworks Permit to Blackjack Fireworks LLC. for the 2024 season. Miguel Toledano is the Applicant.
- 27.8 [For Possible Action](#) – Approval to issue a Consumer and Display Fireworks Permit to Outlaw Pyrotechnics for the 2024 season. Moe Law is the Applicant.
- 27.9 [For Possible Action](#) – Approval to enter into a Memorandum of Understanding (MOU) with the Bureau of Land Management (BLM) to participate as a Cooperating Agency in the National Environmental Policy Act (NEPA) for the Corvus Gold/AngloGold Ashanti North Bullfrog Project Environmental Impact Statement.

SHERIFF

28. [For Possible Action](#) – Discussion and deliberation regarding the issuance of a Display Fireworks Event Permit to PrairieFire for an aerial display at their annual 4th of July Event on Thursday, July 4, 2024. This public on-site event is being held at 1 PrairieFire Rd., Pahrump, NV. Robert Barcus is the applicant.

FINANCE

29. [Presentation](#), discussion and deliberation to review the departmental budgetary requests for Animal Shelter personnel for Fiscal Year 2025 regarding an Animal Services Supervisor. (7-minute time limit)
30. [Presentation](#), discussion and deliberation to review the departmental budgetary requests for Fiscal Year 2025 for District Attorney Office. (7-minute time limit)
31. [Presentation](#), discussion and deliberation to approve, amend and approve, or reject the Nye County final budget assumptions for Fiscal Year 2024-2025.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

May 21, 2024

32. [For Possible Action](#) – Discussion and deliberation to rescind action taken by the Board that approved agenda item 40 at the February 7, 2023 meeting wherein the Board approved:
- Loan \$800,000.00 and grant \$150,000.00 to the Northern Nye County Hospital District (NNCHD) from the Environmental Protection Agency (EPA) Brownfields Revolving Loan Fund (RLF) program; and
 - Execute a letter in support of the EPA Brownfields Funding.

INFORMATION TECHNOLOGY

33. [For Possible Action](#) – Discussion and deliberation to:
- Discuss the bid proposals received for Bid No. 2023-16 Cyber Security Program;
 - Award Bid 2023-16 Cyber Security Program to Alliant Cyber Security in the amount of \$93,100.00, Global Solutions Group, Inc. in the amount of \$86,612.00; Gosserco, Inc. in the amount of \$84,220.00; Intersec Inc. in the amount of \$33,633.18; Martin Yarborough in the amount of \$46,500.00; Mission Critical Partners, LLC in the amount of \$115,000.00; Securance Consulting in the amount of \$118,784.00; Structured Communication Systems, Inc. in the amount of \$120,000.00; or SystemSoft Technologies in the amount of \$119,518.00.
 - Approve or amend and approve the contract with selected bidder;
 - Fund to 10340 Grants; or
 - Reject bids and provide direction to staff on how to proceed with the project.

PLANNING/BUILDING/CODE COMPLIANCE

34. [For Possible Action](#) – Discussion and deliberation to adopt, amend and adopt, or reject Nye County Resolution No. 2024-19: A Resolution Imposing a Temporary Stay on the Increase of the Amount Charged for Impact Fees as Set Forth in Nye County Bill 2024-01 / Ordinance 606.
35. [For Possible Action](#) – Discussion and deliberation regarding SW-24-1: An application for the annual renewal of the Solid Waste Permit for US Ecology Nevada Inc.'s Hazardous Waste, Treatment, Storage and Disposal Facility, located at 11455 and 11457 S. US Highway 95, Beatty, NV. Assessor's Parcel Numbers: 018-611-02, (80 acres) and 018-611-04, (400 acres). Nevada Division of State Lands – Property Owner. Republic Services / US Ecology Nevada, Inc. – Applicant.
36. [For Possible Action](#) – Discussion and deliberation to approve LD-24-7: A Tentative Residential Subdivision, for Mountain Falls Planning Area 8B, proposing sixty-one (61) single-family residential lots on property zoned Specific Plan (SP), each residential lot containing an average lot size of 6,258 sq ft. Minimum lot sizes are 4,853 sq ft and Maximum lot sizes are 8,956 sq ft, with a gross density of 4.04 lots per acre, with 13 common lots, located at 4779 E. Mountain Falls Parkway, Pahrump, NV. Assessor's Parcel Number: 045-021-74. William Lyon Homes – Property Owner. Rebecca Chiriboga, Taney Engineering – Agent/Applicant.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

May 21, 2024

37. [For Possible Action](#) – Discussion and deliberation to approve LD-24-8: A Tentative Residential Subdivision, for Mountain Falls Planning Area 2B, proposing sixteen (16) single-family residential lots on property zoned Specific Plan (SP), each residential lot containing an average lot size of 5,696 sq ft. Minimum lot sizes are 4,663 sq ft and Maximum lot sizes are 9,954 sq ft, with a gross density of 4.66 lots per acre, with 4 common lots, located at 5970 E. Mountain Falls Boulevard, Pahrump, NV. Assessor's Parcel Number: 046-251-01. Mountain Falls, LLC – Property Owner. Rebecca Chiriboga, Taney Engineering – Agent/Applicant.

PUBLIC WORKS

38. [For Possible Action](#) – Discussion and deliberation to adopt, amend and adopt, or reject Nye County Resolution No. 2024-10: A Resolution approving the placement of a question on the November 5, 2024, general election ballot concerning asking voters whether to authorize the Board of County Commissioners to increase, beginning April 1, 2025, the imposed tax upon retailers to the rate of one-half of one percent of the gross receipts of any retailer from the sale of all tangible personal property sold at retail or stored, used or otherwise consumed in the County.

39. **GENERAL PUBLIC COMMENT (Up to three-minute time limit per person) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (SECOND).**

40. **Commissioners'/Manager's Comments (This item is limited to announcements, brief discussions of public comments, correction of factual inaccuracies, direction to staff, or topics proposed for future board meetings. Lengthy deliberation of topics not on the agenda is prohibited by the Nevada Open Meeting Law)**

41. **ADJOURN**

Nye County Board of County Commissioners Meeting Participation Information:

- Call **1-888-585-9008** and enter conference room code **255-432-824**.
- Public comment periods will be opened by announcement.
- Commenters must press *9 if they wish to speak. You will hear “the organizer sees your raised hand” when the control has been properly engaged.
- When it is your turn to give comment, you will hear “you may now speak” and must identify yourself by saying and spelling your first and last name.

Notes:

- The meeting is viewable at http://nyecounty.granicus.com/ViewPublisher.php?view_id=4 there will be a 40 second delay from the video to the call.
- Report issues to Nye County Admin at nyeadmin@nyecountynv.gov or by calling 775-482-8192.