



BEATTY WATER & SANITATION DISTRICT REGULAR MEETING AGENDA

District Office
101 North 2nd Street
July 21, 2021 at 5:00 p.m.

Amina Anderson – Chair Person
Albert Verrilli – Vice-Chair

Jeannie Ybarra – Secretary/Treasurer
Susie Henderson – Member

In accordance with the Federal law and U. S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (not all prohibited bases apply to all programs). To file a complaint of discrimination write to: USDA, Assistant Secretary of Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W. Stop 9410, Washington, DC or call toll free (866) 632-9992 (English) or (800) 377-8399 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6135 (Spanish Federal relay) http://www.ascr.usda.gov/complaint_filing_cust.html for complaint form online. Relay service is available in Nevada by calling 711. The TTY, VCO (voice carry over) or HCO (hearing carry over) number is 800-326-6868. Voice only 800-326-6868.

NOTE: All items are approximate except for bid openings, public hearings, and any other items on the agenda at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

Public Comment during the Board of Trustee Meeting on July 21, 2021 may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comment will be for all matters, both on and off the agenda, and be limited to up to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Board Meeting.

ITEM # SUBJECT

- 1. CALL TO ORDER**
- 2. GENERAL PUBLIC COMMENT** – Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
- 3. FOR POSSIBLE ACTION** – Approval of the agenda for Beatty Water and Sanitation District Meeting July 21, 2021.
- 4. FOR POSSIBLE ACTION** – Approval of the minutes for June 23, 2021.
- 5. OFFICE REPORT** – General information and updates from the General Manager, Utilities Services, Inc, and Nye County. No action will be taken by the Board.
- 6. FOR POSSIBLE ACTION** – Discussion, Deliberation and Possible Decision on Board member letter of interest from Frank Jarvis and all matters pertaining thereto.

7. **FOR DISCUSSION** – Overview of the “ Community Source Water Protection Plan for Public Water Systems in Nye County” and supporting information about Beatty Water and Sanitation District’s source water protection areas and all matters pertaining thereto.
8. **FOR POSSIBLE ACTION** – Discussion and Deliberation and Possible Decision on Will Serve application from Edward Huffman for 1050 Knight Ave., parcel number 018-221-09 for 3 water units and 2 sewer units and all matters pertaining thereto.
9. **FOR DISCUSSION** – Discussion and Update on the proposed process to establish a utility agreement to use the Districts’ water from Oasis Valley for North Bullfrog Mining and all matters pertaining thereto.
10. **FOR POSSIBLE ACTION** – Discussion and Deliberation and Possible Decision on ruling for the 25 pre-paid hook-ups originally paid by Ron Smith and Lillian Pernet at 400 S. First. St (Parcel 018-201-68) at the request of Steampunk Enterprises LLC and all matters pertaining thereto.
11. **FOR POSSIBLE ACTION** – Discussion and Deliberation and Possible Decision to review and approve Indebtedness Report along with Capital Improvement Plan and all matters pertaining thereto.
12. **BOARD MEMBER REPORTS/COMMENTS** – General information and updates from board members. Announcements or topics / issues proposed for future workshops and agendas. No action will be taken by the Board.
13. **FOR POSSIBLE ACTION** – Schedule next Board of Trustees meeting date and time.
14. **GENERAL PUBLIC COMMENT** – Three-minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
15. **ADJOURNMENT**

Note: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify the District by calling 775-553-2931 as soon as possible. POSTED LOCATIONS: BWS District Office, 101 N 2nd Street, Beatty Post Office, and Beatty Community Center. In addition, the agenda is posted on the web at <http://notice.nv.gov/>. I hereby certify that BWS District posted agendas or caused the same to be posted at the above locations before 9:00 AM July 16, 2021. Copies of information for supporting materials may be requested from office personnel at the BWS District office.

Name:  Date: July 15, 2021